

MR. ROGERS, EXAM. BY MR. MERRICK

1 COMMISSIONER Oh, written in? Handwritten?

2 MR. MERRICK "November the 12th," yes.

3 COMMISSIONER Oh, okay. Okay.

4 MR. MERRICK And then --

5 A. It's also on page 12.

6 Q. And then if you flip ahead --

7 COMMISSIONER Oh, okay.

8 MR. MERRICK -- to page 11, two pages earlier, it's an
9 actual application for assistance under the A.E.P.
10 program. And that, I assume, would be consistent with
11 your understanding that that may have been the formal or
12 the form that was filed that started it?

13 A. That, on page 12, at the bottom, is dated "25
14 November, '87."

15 Q. All right, thank you. Now let's pick up with some
16 of the documentation generated with your involvement.
17 Going to the big black ring binder, Exhibit 139, if you
18 can turn to tab 16 and we'll work through it.

19 The first document is a memorandum that is dated on
20 the second page, "December the 12th, '87." It's from the
21 Regional Director. That may be "Potter," if I'm reading
22 the signature correctly, Wynn Potter?

23 A. That is Potter's name, yes.

24 Q. And it's to your Minister at that time?

25 A. Correct.